



**DIRECTORATE OF RESEARCH**  
**ANAND AGRICULTURAL UNIVERSITY -**  
**ANAND-388 110**

**Recruitment of Technical Assistant and Research Fellow**

The following posts are to be filled up for the project entitled below in the office of Main Vegetable Research Station, Anand Agricultural University, Anand.

| Name of Project and Budget Head  | Name of Post        | No. of Post | Project Period (Year) | Educational Qualification  | Fellowship Amount          | Age limit        |
|--|---------------------|-------------|-----------------------|--|----------------------------|------------------|
| Research Infrastructure for modernization of Main Vegetable Research Station, Anand<br>[B.H. 18558-23] | Technical Assistant | 01          | 01                    | B.Sc. (Agri) or B.Sc. (Horti)  | Rs. 15,000/- fix per month | Maximum 35 years |
|  | Research fellow     | 01          | 01                    | M.Sc (Horti.) Veg. Sci. OR M. Sc. (Agri.) Genetic and Plant Breeding / Plant Breeding and Genetics | Rs. 28,000/- fix per month | Maximum 35 years |
| Development of Horticultural Research Station, Khambholaj<br>[B.H.18558-28]                            | Technical Assistant | 01          | 01                    | B.Sc. (Agri) or B.Sc. (Horti)  | Rs. 15,000/- fix per month | Maximum 35 years |
|  | Research fellow     | 01          | 01                    | M.Sc (Agri.) Agronomy OR M.Tech (Soil & Water Eng)   | Rs. 28,000/- fix per month | Maximum 35 years |

The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the research scheme. The services of fellow may be terminated without any notice at any time by the University.

The application on the plain paper along with complete bio-data as per attached performa should be sent separately for each post to **Research Scientist (Veg.), Main Vegetable Research Station, Anand, Agricultural University, Anand** on or before **04.11.2019**. Application should have 'cover later' clearly indicating "Name of Post" and "Name of project" for which candidate is applying. Please attach the certified copies of all the relevant documents chronologically. If the numbers of candidates are more, written screening test will be conducted.

No. AAU/DR/RES/T-3/ 6909 /2019

Date : 22-10-2019

Copy F.W.Rs.:

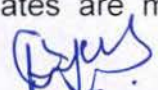
PS to Hon. Vice Chancellor, AAU, Anand

Copy F.W.Rs. for information and wide circulation to:

- 1 Registrar, Agril. University, Anand / Sardarkrushinagar / Junagadh / Navsari
- 2 Director of Student Welfare, (Placement Cell), Agril. University, Anand / Junagadh / Navsari / Sardarkrushinagar
- 3 Director of Research, Agril. University, Sardarkrushinagar / Junagadh / Navsari
- 4 The Comptroller, AAU, Anand
- 5 The Principal / Dean of concerned faculties, AAU / SDAU / JAU / NAU
- 6 Other Concerned University / Colleges

Copy to:

1. Research Scientist (Veg.), Main Vegetable Research Station, AAU, Anand
2. Dr. R.R.Acharya, PI and Research Scientist (Veg.), MVRS, AAU, Anand
3. Prof. L.N.Baraiya, PI and Associate Research Scientist, MVRS, AAU, Anand
4. All Unit / Sub-Unit Officer of Anand Agricultural University

  
Director of Research &  
Dean P. G. Studies

## Bio-data Form for Research Fellow

|    |   |                    |                 |                  |
|----|---|--------------------|-----------------|------------------|
| 1  | Name of the Project   | :                  |                 |                  |
| 2  | Name of Post Applied  | :                  |                 |                  |
| 3  | Full Name   | :                  |                 |                  |
| 4  | Postal Address  | :                  |                 |                  |
|    | Mobile No. & E-Mail   | :                  |                 |                  |
| 5  | Date of Birth   | :                  | Age: .....years |                  |
| 6  | Sex   | :                  |                 |                  |
| 7  | Educational Qualification:  |                    |                 |                  |
|    | Particulars   | Name of University | Passing Year    | OGPA/ Percentage |
|    | Graduate  |                    |                 |                  |
|    | Post Graduate   |                    |                 |                  |
|    | Ph. D.  |                    |                 |                  |
| 8  | Medal/ Award:   |                    |                 |                  |
|    | A. Chancellor/ Vice Chancellor/ National Level Medal                      |                    |                 |                  |
|    | B. Merit Medal/ Cash Prize/ Medal for Scientific Contribution             |                    |                 |                  |
| 9  | Experience: Govt./ Semi Govt./ Nationalize/ Private Institute             |                    |                 |                  |
| 10 | Publication:  |                    |                 |                  |
|    | A. Research Article   |                    |                 |                  |
|    | B. Farmer's related articles in magazine/ Booklet/ Folder                 |                    |                 |                  |
| 11 | Seminar/ Workshop/ Symposium/ Training etc.:                              |                    |                 |                  |
|    | A. Oral/ Poster Paper Presentation/ Participation                         |                    |                 |                  |
|    | B. Short or long term training/ personnel development training            |                    |                 |                  |
|    | C. NSS/ NCC/ Tracking Camp or such type other trainings                   |                    |                 |                  |
| 12 | Other Activities: Game/ Cultural Program/ Debate etc.:                    |                    |                 |                  |
|    | A. State Level Participation  |                    |                 |                  |
|    | B. National Level Participation   |                    |                 |                  |
|    | C. State Level Award  |                    |                 |                  |
|    | D. National Level Award   |                    |                 |                  |
| 13 | Knowledge of Gujarati Language<br>(SSC/ HSC Passed with Gujarati Subject) |                    |                 |                  |
| 14 | Knowledge of Computer:  |                    |                 |                  |
| 15 | Present status of study OR service OR working as RA/SRF/JRF               |                    |                 |                  |

**Date:**

**Signature of Candidate**

## Bio-data Form for Technical Assistant

Name of the Project :

B. H. :

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|   |   |                   |                 |                   |  |
|---|---|-------------------|-----------------|-------------------|--|
| 1 | Full Name   | :                 |                 |                   |  |
| 2 | Mailing Address   | :                 |                 |                   |  |
|   |   | :                 |                 |                   |  |
|   |   | :                 |                 |                   |  |
|   |   | :                 |                 |                   |  |
|   | Mobile No.  | :                 |                 |                   |  |
|   | E-Mail  | :                 |                 |                   |  |
| 3 | Date of Birth   | :                 | Age: .....years |                   |  |
| 4 | Sex   | :                 |                 |                   |  |
| 5 | Educational Qualification:  |                   |                 |                   |  |
|   | Name of Examination   | Board/ University | Year of Passing | Grade/ Percentage |  |
| 1 | S.S.C.  |                   |                 |                   |  |
| 2 | H.S.C.  |                   |                 |                   |  |
| 3 | Graduation  |                   |                 |                   |  |
| 4 |   |                   |                 |                   |  |
| 6 | Experience: Govt./ Semi Govt./ Nationalize/ Private Institute             |                   |                 |                   |  |
|   |   |                   |                 |                   |  |
| 7 | Knowledge of Gujarati Language<br>(SSC/ HSC Passed with Gujarati Subject) |                   | :               |                   |  |
| 8 | Knowledge of Computer:  |                   |                 |                   |  |
| 9 | Present status of study OR working as Field Assistant/ Research Assistant |                   |                 |                   |  |
|   |   |                   |                 |                   |  |

**Date:**

**Signature of Candidate**